

**GRAND GUARDIAN COUNCIL OF NEBRASKA, JDI**  
**GRAND BETHEL OF NEBRASKA**  
**AMENDMENT TO THE NEBRASKA MANUAL OF RULES AND REGULATIONS**  
*(Please use a separate sheet for each amendment)*

**Amendment:** \_\_\_\_\_; **Passed at the Annual Session on [date]** \_\_\_\_\_

**Page** \_\_\_\_\_

**Article** \_\_\_\_\_ **Section** \_\_\_\_\_ **Subsection** \_\_\_\_\_

**NOW READS:**

- DELETE**
- ADD NEW TO READ**
- AMEND TO READ** (Underline changes or additions)

**WILL READ:**

**REASON FOR CHANGE:**

**Submitted by:**

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*In order to be considered, this amendment shall be submitted to the Grand Secretary and must be received on or before March 1st prior to the Annual Meeting of the Grand Guardian Council of Nebraska, Inc.*